



DIRECTORY

★ COMMUNITY
★ SERVICE
ORGANIZATIONS
★ IN ARIZONA

ARIZONA STATEWIDE ARCHIVAL & RECORDS PROJECT

W P A

PHOENIX, ARIZONA

DIRECTORY OF
COMMUNITY SERVICE ORGANIZATIONS
IN ARIZONA

PREPARED BY
WAR SERVICES PROGRAM
SERVICE DIVISION
WORK PROJECTS ADMINISTRATION

PHOENIX, ARIZONA
WAR SERVICES PROGRAM
WORK PROJECTS ADMINISTRATION

THIS DOCUMENT IS THE PROPERTY OF THE DEPARTMENT OF ARCHIVES ARIZONA	NUMBER 44107 RECEIVED JUL 11 1942
---	--

PUBLISHED AS A REPORT ON

O. P. #165-1-02-48

WAR SERVICES PROGRAM

WORK PROJECTS ADMINISTRATION

OF ARIZONA

Ariz.
8 360
W25
cap.1

FOREWORD

THE NATION IS AT WAR. HOW SOON THE CONFLICT WILL END, NONE CAN SAY. ARIZONA WILL PERFORM WITH COURAGE AND FORTITUDE ANY TASK ASSIGNED TO ITS POPULACE.

THE WAGING OF WAR IS NOT SOLELY A MATTER OF SERVING IN THE ARMED FORCES OF THE NATION. IT INVOLVES THE WILLING AND EFFECTIVE COOPERATION OF EVERY PATRIOTIC UNIT, ORGANIZATION, OR ASSOCIATION DEVOTED TO THE PRESERVATION OF OUR NATIONAL IDEALS WITH THOSE IN AUTHORITY WHO BEAR ON THEIR SHOULDERS RESPONSIBILITY FOR THE NATION'S SAFETY.

TO AID IN THE PROGRAM OF CIVILIAN DEFENSE, A DIRECTORY OF CLUBS, LODGES, ASSOCIATIONS, AND CHURCH ORGANIZATIONS THROUGHOUT ARIZONA WHICH ARE TRAINING FOR OR PARTICIPATING IN CIVILIAN DEFENSE HAS BEEN COMPILED AND IS PRESENTED HEREWITH BY THE WAR SERVICES PROGRAM OF THE WORK PROJECTS ADMINISTRATION. THIS DIRECTORY NO DOUBT WILL BE OF GREAT VALUE TO THE ARIZONA CIVILIAN DEFENSE COUNCIL IN THE GREAT TASK WHICH IT HAS TO PERFORM IN THIS WAR.

SIDNEY P. OSBORN
GOVERNOR OF ARIZONA

PREFACE

THE WORK PROJECTS ADMINISTRATION IN COOPERATION WITH THE ARIZONA CIVILIAN DEFENSE COUNCIL HEREWITH PRESENTS THE DIRECTORY OF COMMUNITY SERVICE ORGANIZATIONS IN ARIZONA. THIS DIRECTORY IS DESIGNED AS AN INFORMATIONAL GUIDE TO CIVILIAN ORGANIZATIONS ENGAGED IN, TRAINING FOR, OR INTERESTED IN CIVILIAN DEFENSE WORK OR COMMUNITY SERVICE, FOR USE BY CIVILIAN DEFENSE COUNCILS AND FEDERAL AGENCIES. IT WAS COMPILED AND PUBLISHED BY THE WAR SERVICES PROGRAM, SERVICE DIVISION, WORK PROJECTS ADMINISTRATION.

THE DIRECTORY WAS COMPILED BY PERSONAL INTERVIEWS WITH OFFICIALS OF COMMUNITY SERVICE ORGANIZATIONS, INFORMATION BEING ENTERED ON MIMEOGRAPHED QUESTIONNAIRES DURING THE COURSE OF THE INTERVIEWS. IN EACH INSTANCE, THE CLUB OFFICIAL WAS ASKED TO REVIEW THE QUESTIONNAIRE AND TO APPROVE IT WITH HIS SIGNATURE. TO OBTAIN A FINAL CHECK FOR ACCURACY AND TO BRING THE INFORMATION AS NEARLY UP TO DATE AS POSSIBLE, DRAFT ENTRIES FOR ALL ORGANIZATIONS WERE MAILED TO THE CLUB OFFICIALS IMMEDIATELY PRIOR TO PUBLICATION, WITH A REQUEST THAT THEY BE RETURNED WITH ANY NECESSARY CORRECTIONS OR CHANGES.

THIS DIRECTORY WAS COMPILED UNDER THE DIRECTION OF MR. D. L. (DALE) PORTNER, FORMER ASSISTANT STATE SUPERVISOR, NOW IN THE SIGNAL CORPS, UNITED STATES ARMY. AFTER MR. PORTNER ENTERED THE ARMY, FINAL PHASES OF COMPILATION WERE DIRECTED BY MRS. FREDDIE P. HANSON, PRESENT ASSISTANT STATE SUPERVISOR. MIMEOGRAPHING OF THE VOLUME WAS UNDER THE DIRECTION OF MISS ETHEL DAWSON AND MRS. GRACE GARRETT.

THE WAR SERVICES PROGRAM EXPRESSES GRATITUDE TO THE AMERICAN LEGION POSTS AND AMERICAN LEGION AUXILIARIES WHO VOLUNTEERED TO OBTAIN INFORMATION FOR THE DIRECTORY IN COMMUNITIES WHERE NO QUALIFIED PROJECT WORKERS WERE AVAILABLE FOR ASSIGNMENT. THESE INCLUDE THE FRED L. HANGER AMERICAN LEGION POST AND AUXILIARY, No. 25, OF CLARKDALE; THE WILLIAM DAVID HOOD AMERICAN LEGION POST AND AUXILIARY, No. 54, OF COOLIDGE; THE IRVING D. MAJOR AMERICAN LEGION POST AND AUXILIARY, No. 48, OF COTTONWOOD; THE NAVAJO AMERICAN LEGION POST AND AUXILIARY, No. 37, OF HOLBROOK; THE ALEXANDER MOISA AMERICAN LEGION POST AND AUXILIARY, No. 27, OF JEROME; THE SWASKEGAME AMERICAN LEGION POST AND AUXILIARY, No. 14, OF KINGMAN; THE WILLIAM P. KERN AMERICAN LEGION POST AND AUXILIARY, No. 17, OF SUPERIOR; AND THE FRANK PERKINS AMERICAN LEGION POST AND AUXILIARY, No. 15, OF WINSLOW.

APPRECIATION FOR VALUABLE AID GIVEN TO THE PROGRAM WHILE THE DIRECTORY WAS BEING COMPILED IS DUE TO GOVERNOR SIDNEY P. OSBORN AND HIS STAFF, PARTICULARLY MR. RUSSELL MORGAN AND MISS RUTH SANDERS; TO MR. MULFORD WINSOR, DIRECTOR OF THE STATE DEPARTMENT OF LIBRARY AND ARCHIVES; TO MR. EDWARD P. MCDOWELL, EXECUTIVE SECRETARY OF THE ARIZONA CIVILIAN DEFENSE COUNCIL AND ADJUTANT OF THE ARIZONA DEPARTMENT, AMERICAN LEGION;

PREFACE

TO MR. WILLIAM C. MILLER, ARIZONA DEPARTMENT COMMANDER, AMERICAN LEGION; TO ALL OF THE OFFICIALS OF THE COMMUNITY SERVICE ORGANIZATIONS WHO FURNISHED US WITH THE INFORMATION INCORPORATED IN THIS DIRECTORY AND WHO CHECKED THAT INFORMATION IN ENTRY FORM; AND TO MR. SIDNEY KARTUS, CHIEF, WPA WAR SERVICES PROGRAM, WHO GAVE ADMINISTRATIVE GUIDANCE IN THE COMPILATION OF THIS VOLUME.

A LIST OF PUBLICATIONS OF THE HISTORICAL RECORDS SURVEY PROGRAM IN ARIZONA, WHOSE WAR SERVICE FUNCTIONS HAVE NOW BEEN INCORPORATED INTO THE WAR SERVICES PROGRAM, IS TO BE FOUND AT THE END OF THIS VOLUME. REQUESTS FOR INFORMATION CONCERNING THIS DIRECTORY SHOULD BE ADDRESSED TO THE UNDERSIGNED AT 411 STATE CAPITOL, PHOENIX.

LLOYD A. ARVIDSON
STATE SUPERVISOR
CLERICAL SERVICES
WAR SERVICES PROGRAM

MAY 29, 1942
PHOENIX, ARIZONA

TUCSON

(963-966)

MEMBERSHIP: 100, RESTRICTED TO MEN WITH AMERICAN LEGION AFFILIATION.
PURPOSE: TO ENGAGE IN RECREATIONAL ACTIVITIES AND COOPERATE WITH LEGION.

963. AMERICAN RED CROSS, TUCSON CHAPTER (AMERICAN RED CROSS). FOUNDED 1916. CHAIRMAN: DR. R. W. RUDOLPH, VALLEY NATIONAL BLDG., TEL. 386; SECRETARY: WILLIAM SPAID, VALLEY NATIONAL BLDG., TEL. 878; EXECUTIVE SECRETARY: MISS MARGARET A. LINK, 79 N. STONE AVE., P. O. BOX 369, TEL. 5482; TERMS OF OFFICE INDEFINITE.

MEMBERSHIP: 28, RESTRICTED TO BOARD MEMBERS.

COMMITTEES: FIRST AID AND ACCIDENT PREVENTION, LIFE SAVING AND WATER SAFETY, NURSING ACTIVITIES, VOLUNTEER SERVICE, HOME SERVICE, MOTOR CORPS, PRODUCTION, HOSPITAL AND RECREATION SERVICE, PUBLICITY, DISASTER PREPAREDNESS AND RELIEF, JUNIOR RED CROSS, ROLL CALL, FINANCE, NUTRITION.

PURPOSE: TO FURNISH VOLUNTEER AID TO SICK AND WOUNDED IN TIME OF WAR; TO ACT AS MEDIUM OF COMMUNICATION BETWEEN THE PEOPLE OF THE UNITED STATES AND THEIR ARMY AND NAVY; TO PROVIDE A SYSTEM OF NATIONAL AND INTERNATIONAL RELIEF FROM SUFFERINGS CAUSED BY PESTILENCE, FAMINE, FIRE, FLOODS, AND OTHER NATIONAL CALAMITIES, AND TO DEVISE MEANS OF PREVENTION OF SUCH CALAMITIES.

ACTIVITIES: FURNISHES VOLUNTEER AID TO HOSPITALS, SOCIAL, AND FIRST AID SERVICE. ALL MEMBERS AVAILABLE FOR DEFENSE OR COMMUNITY SERVICE ARE REGISTERED.

964. AMERICAN RED CROSS MOTOR CORPS (AMERICAN RED CROSS), c/o CHAIRMAN. FOUNDED 1940. CHAIRMAN: MRS. PHYLLIS M. SANDERS, 378 N. MAIN ST., 25; CO-CHAIRMAN: MRS. RANDOLPH COLEMAN, 1528 E. DRACHMAN, 4116-J; TERMS OF OFFICE INDEFINITE.

MEMBERSHIP: 15, RESTRICTED TO PERSONS WHO HAVE PARTICIPATED IN FIRST AID, MECHANICS, AND TRAFFIC INSTRUCTIONS.

PURPOSE: TO COOPERATE IN ACTIVE SERVICE FOR AMERICAN RED CROSS.

ACTIVITIES: TO PROMOTE SERVICE FOR RED CROSS PRODUCTION, KNITTING, AND WELFARE DEPARTMENTS, VETERANS HOSPITAL, AND OTHER RED CROSS REQUIREMENTS.

965. ARIZONA FLYERS, c/o JAMES N. CORBETT, 90 N. CHURCH ST. FOUNDED 1941. PRESIDENT: JAMES B. MEIGS, JR., 1915 E. LEE ST.; SECRETARY: L. F. PETERSON, 25 N. PALOMAS ST., 2449; TERMS OF OFFICE EXPIRE JAN. 1942.

MEMBERSHIP: 15, RESTRICTED TO AMERICAN CITIZENS INTERESTED IN FLYING AIRPLANES.

PURPOSE: TO INTEREST AMERICAN CITIZENS IN FLYING AND TO PROVIDE INSTRUCTION.

966. ARIZONA SMALL MINE OPERATORS ASSOCIATION, TUCSON COUNCIL. FOUNDED 1938. PRESIDENT: MAURICE HEDDERMAN, N. COLUMBUS BLVD. AT SPEEDWAY, TEL. 059-J3; SECRETARY: MILES M. CARPENTER, 1401 JONES BLVD., 044-R1; TERMS OF OFFICE EXPIRE DEC. 1941.

MEMBERSHIP: 130, OPEN TO PERSONS INTERESTED IN SMALL SCALE MINING, AND PROSPECTING.

PURPOSE: TO PROTECT THE INTERESTS OF THE SMALL MINER.